STATE OF SOUTH CAROLINA

2.10100

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That)	
	5 T 0	
of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situated	n of \$ /, to me f is hereby acknowledged, do assigns, the rights, privilege d in said County and State, be	and easement to go ounded by lands of
L. B. Garris	son & W.C. Davis	North
Souther	r Railroad	South
Mrs. C.H. Ellis &	L. Christopher	East
F156	trap Road	Wesl
and to construct, maintain and operated in, upon and poles, wires and other necessary apparatus and applity, and for telephone purposes, together with the purpose of inspecting said line and making necessar the right at all times to cut away and keep clear of s in any way, endanger the proper maintenance and or relocate said line over said premises to conform to approvement.	iances, a line for transmitting right at all times to enter said ry repairs and alterations ther said line all trees and other obstoperation of the same; also included	power by electric- d premises for the reon, together with tructions that may,
IN WITNESS WHEREOF, the said grantor (s) do this day of	hereunto set his han	d (s) and seal (s)
Signed, sealed and delivered in the presence of:		
J. D. Latham	& J Janna	- (CEAL)
James J. Cendreson		(SEAL)
		(SEAL)
The second secon	the education of the special state of the special s	and the second s
STATE OF SOUTH CAROLINA		
COUNTY OF Green VI/le	88.	
Personally appeared before me U.D. La.	than	and made
ath that saw the within named		
eal, and as 415 act and deed deliver the within rith James L. Anderson witr	written instrument, and that	
Sworn to before me this day of A.D. 1953	Recorded Newsman	2(SEAL)
Seal) Notary Public.	Recorded November at 4:10 P.M. #296	